

Chair of the Assembly at the Request of the
Mayor
Prepared by: Department of Community Planning and
Development
For Reading: MAY 16, 2000

CLERK'S OFFICE

APPROVED

Date: 5-23-00

ANCHORAGE, ALASKA

AR NO 2000- 125

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REAPPROPRIATING TWO
HUNDRED FIFTY NINE THOUSAND TWO HUNDRED ELEVEN DOLLARS (\$259,211) FROM
THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR PY98
TITLE III DISLOCATED WORKER PROGRAM CARRY-IN FUNDS WITHIN THE STATE
CATEGORICAL GRANT FUND (231) FROM HEALTH AND HUMAN SERVICES DEPARTMENT
TO COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT.

THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That the sum TWO HUNDRED FIFTY NINE THOUSAND TWO
HUNDRED ELEVEN DOLLARS (\$259,211) is reappropriated from the Alaska Department of Labor
and Workforce Development for PY 98 TITLE III DISLOCATED WORKER PROGRAM Carry-in
funds within the State Categorical Grant Fund (231) from Health and Human Services Department to
Community Planning & Development Department.

Section 3. This resolution shall take effect immediately upon passage and approval by
the Municipal Assembly.

23 day of

Chair

ATTEST:

Departmental Reappropriation:
Department of Community Planning and Development: \$259,21

AM 488-2000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2000 - 125

(printout on pink paper only)

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
	Reappropriation to the State Categorical Grant Fund (231)		4/18/00	
	from the Department of Health & Human Services to the			
	Department of Community Planning and Development's			
	JTPA Title III Dislocated Worker Program.		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME		DIRECTOR'S NAME	
	Community Planning & Development		Caren L. Mathis	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
	Becky C. de Guzman		343-6572	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
6	Mayor			
	Municipal Clerk			
	Municipal Attorney			
	Employee Relations			
5	Municipal Manager	<i>bd</i>	<i>5/12/00</i>	
	Cultural & Recreational Services			
	Fire			
	Health & Human Services			
	Merrill Field Airport			
	Municipal Light & Power			
2	Office of Management & Budget	<i>see</i>	<i>4-24-00</i>	
	Police			
	Port of Anchorage			
	Public Works			
	Solid Waste Services			
	Public Transportation			
	Water & Wastewater Utility			
4	Executive Manager	<i>see</i>	<i>5/1/00</i> <i>4-15-00</i> <i>4-25-00</i>	
1	Community Planning & Development	<i>see</i>		
3	Finance, Chief Fiscal Officer	<i>see</i>		
	Heritage Land Bank			
	Management Information Systems			
	Property & Facility Management			
	Purchasing			
	Other			
5	COMMENTS:			
	<i>26</i> <i>reduction</i>			
6	Assembly Hearing Requested		7	
	<i>5/16/00</i>		<i>5/18/00</i>	

00-002 (8/98)*

RECEIVED
Office of Municipal Clerk

MAY 5 2000

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